



## Welcome to Burnham Joggers Athletic Club

You are invited to run with us for approximately one month, giving you time to enjoy our company before making a commitment to full membership.

The membership year is effective from 1<sup>st</sup> April to 31<sup>st</sup> March and the fees are:

Individual	£20.00
Individual under 18	nil
Second Claim	£10.00
Social*	£10.00
England Athletics Registration	£5.00

If you wish to enter external races as a Burnham Jogger you will need to register with England Athletics. As this registration fee is out of our club's control, we have decided to separate this from our own membership subscription.

Should you join after the 1<sup>st</sup> April the subscriptions will be as follows:

- Full rate until end of September.
- 1<sup>st</sup> October until 28<sup>th</sup> February a 50% rate will be charged.
- From 1<sup>st</sup> March membership will be free up to 31<sup>st</sup> March.

Should you have any questions regarding membership, please contact the membership secretary.

E-mail: [membership@burnhamjoggers.org.uk](mailto:membership@burnhamjoggers.org.uk)

\*Social membership is offered to those who do not attend club evenings and will not enter races other than the Summer 5K series or the clubs' internal events.

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### Please provide details below (BLOCK CAPITALS):

**Title:** Mr/Mrs/Miss/Ms/Other \_\_\_\_\_ (Please delete as appropriate)

**First Name:** \_\_\_\_\_

**Surname:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_ **Postcode:** \_\_\_\_\_

**Telephone Number** Home: \_\_\_\_\_ Mobile: \_\_\_\_\_

**Gender:** Male/Female **Date of Birth:** \_\_\_\_\_

**E:Mail:** \_\_\_\_\_

**Previous Club (if any):** \_\_\_\_\_

If you wish to remain a member of your previous club please state if you are joining Burnham Joggers as 1<sup>st</sup> Claim or 2<sup>nd</sup> Claim: \_\_\_\_\_

**TYPE OF MEMBERSHIP:** \_\_\_\_\_ (Individual/Social etc.).

**I wish to be registered with England Athletics:** Yes/No (Please delete as appropriate)

**FEE PAID (Cheque or cash):** \_\_\_\_\_ Membership fee + England Athletics fee(s).

**SIGNED:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

(Any information provided is for Burnham Joggers administrative purposes only.  
Club News will be sent by e-mail or by post if no e-mail address)