



Welcome to Burnham Joggers Athletic Club

You are invited to run with us for approximately one month, giving you time to enjoy our company before making a commitment to full membership.

The membership year is effective from 1st April to 31st March and the fees are:

Individual	£20.00
Individual under 18	nil
Second Claim	£10.00
Social*	£10.00
England Athletics Registration	£14.00

*Social membership is offered to those who do not attend club evenings and will not enter races other than the Summer 5K series or the clubs' internal events.

If you wish to enter external races as a Burnham Jogger you will need to register with England Athletics. As this registration fee is out of our club's control, we have decided to separate this from our own membership subscription.

Should you join after the 1st April the subscriptions will be as follows:

- Full rate until end of September.
- 1st October until 28th February a 50% rate will be charged.
- From 1st March membership will be free up to 31st March.

All new Members will receive either a Club vest or tee-shirt as part of their first Membership Fee. See below for sizes. Should you have any questions regarding membership, please contact the membership secretary.

E-mail: membership@burnhamjoggers.org.uk

Please provide details below (BLOCK CAPITALS):

Title: Mr/Mrs/Miss/Ms/Other _____ (Please delete as appropriate)

First Name: _____

Surname: _____

Address: _____

_____ **Postcode:** _____

Telephone Number Home: _____ Mobile: _____

Gender: Male/Female **Date of Birth:** _____

E:Mail: _____

Emergency Contact Name: _____ Phone No. _____

Previous Club (if any): _____

If you wish to remain a member of your previous club please state if you are joining Burnham Joggers as 1st Claim or 2nd Claim: _____

TYPE OF MEMBERSHIP: _____ (Individual/Social etc.).

Vest or Tee-Shirt (Size VS,S,M,L,VL) Please delete as appropriate)

I wish to be registered with England Athletics: Yes/No (Please delete as appropriate)

FEE PAID (Cheque or cash): _____ Membership fee + England Athletics fee(s).

SIGNED: _____ **DATE:** _____

(Any information provided is for Burnham Joggers administrative purposes only.
Club News will be sent by e-mail or by post if no e-mail address)